

Booth assignment will be sent out no later than October 1, 2024

<u>SET UP</u> October 11, 2024 Evening (time TBA) October 12, 2024 9:00 AM TO 5:00 PM October 13, 2024 11:00 AM TO 4:00PM

I, the undersigned, will participate in the Mt. Spokane High School Bandstand Craft Fair and would like to receive the following:

() 10 X 10 BOOTH-Vendor Per Booth		\$75.00 (requ	ired)
() Electricity		\$10.00	
() Table 4 X 10	(per table)	\$10.00	

We prefer that all items be handmade, but we will consider other items on a case-by-case basis. Be assured that we are committed to supporting the home craft and cottage industry and will be very selective in the selection of any other products. Selected specialty food items may be sold. (For further information please contact MSHS Bandstand via our email <u>mshscraftfair@gmail.com</u>).

I also understand that Mt. Spokane High School and the Mt. Spokane Bandstand bear no responsibility for bodily injury, property damage or loss of personal property due to theft. <u>Also remember that there are to be no open flames during the show</u>. <u>No refunds will be allowed 30 days prior to show</u>. <u>Return Check fee is</u> <u>\$30.00</u>

<u>This contract is to be paid in full (checks to be written to Mt. Spokane High School Bandstand)</u> <u>Please mail signed contract and check to:</u>

MSHS Bandstand <u>P.O. Box 1271</u> <u>Mead WA 99021</u>

	Questions or Info? E-mai	il: mshscraftfair@gmail.com
NAME		00
ADDRESS		
CITY	STATE	ZIP
I AGREE TO A	ADHERE TO THE ABOVE TERMS.	
	SIGNATURE:	
	DATE:	
FMAII **	ike your same booth assignment	
Please con	sider donating one of your prod	lucts to our raffle table**
	**RETURNING CRAFTERS MUST JULY	HAVE THERE APPLICATION IN BY 31, 2024 NO LONGER HOLD YOUR SPOT
	Cneck#	